

# ALCESTER-HUDSON SCHOOL DISTRICT REGISTRATION FEES 2024-2025

STUDENT NAME(S): \_\_\_\_\_

**BAND INSTRUMENTAL RENTAL: (5<sup>th</sup>- 12<sup>th</sup> GRADE ONLY)** \$ \_\_\_\_\_

**Per year- \$50.00 (Percussion Rental- \$30.00)**

*\*Must be paid before instrument will be available.*

*\*Those who qualify for FREE & REDUCED meals, may qualify for free instrument rental.*

**Instrument must be rented for the entire year.**

**BREAKFAST/LUNCH ACCOUNT:** \$ \_\_\_\_\_

**Breakfast: \$1.75**

**Kind-6<sup>th</sup> Lunch: \$3.20**

**7<sup>th</sup>-12<sup>th</sup> Lunch: \$3.45**

**Adult/Staff Lunch: \$5.00**

**Extra Milk: \$0.25**

YOUR STUDENT MAY QUALIFY FOR FREE MEALS OR FOR REDUCED-PRICE MEALS.  
REDUCED-PRICE IS \$.30 FOR BREAKFAST, \$.40 FOR LUNCH.

**Free and Reduced Applications:**

WE ASK THAT ALL FAMILIES PLEASE FILL OUT AN APPLICATION.

Typically, families must complete a free and reduced application to determine if their income qualifies their children for free/reduced meals at school. *This application serves another key purpose:*

*state and federal governments use the number of students on free or reduced lunches to measure school-level poverty and allocate funding proportionately.*

*\*Applications can be picked up at the Elementary or JH/HS offices\**

**LAPTOP INSURANCE: (7<sup>TH</sup>-12<sup>TH</sup> GRADE ONLY)** \$ \_\_\_\_\_

**School District Policy- \$30.00** (\$75.00 for families with 3 or more students)

*Please see Laptop Policy Form for other options.*

**SCHOOL ANNUAL YEARBOOK (CUBETTE)** \$ \_\_\_\_\_  
**For 2022-2023 Yearbook @ \$45.00**

**TOTAL:** \_\_\_\_\_

CHECK ☐ CASH ☐

**PLEASE RETURN REGISTRATION FEES FORM TO THE JH/HS OFFICE W/PAYMENT**